## Gentileschi at the National Gallery of Art

## Gentileschi at the Getty

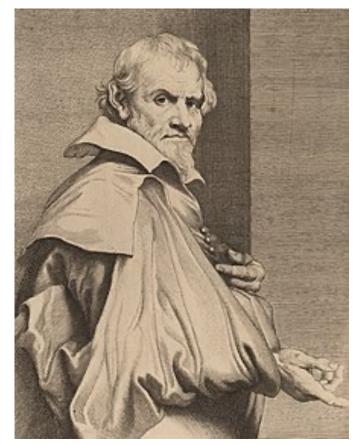
Orazio and Artemisia Gentileschi: Father and Daughter Painters in Baroque Italy was organized by the Soprintendenza per i Beni Artistici in Rome as the first large-scale display devoted to both artists together, who were close followers of Caravaggio (1571-1610). The exhibition traveled to the <a href="Metropolitan Museum of Art">Metropolitan Museum of Art</a> in New York and the <a href="Saint Louis Art">Saint Louis Art</a> Museum in 2002. Read an article in <a href="Smithsonian Magazine">Smithsonian Magazine</a> about how the exhibition began to give Artemisia her due and a review in the New York Times, "Artistic Kin, So Different Yet So Alike."

In 2002, the J. Paul Getty Museum at the Getty Center installed <u>Orazio Gentileschi in Genoa: Paintings for the Palazzo Sauli</u>. The exhibition reunited two paintings that were originally intended to hang together: <u>Danaë and the Shower of Gold and Saint Mary Magdalen in Penitence</u>, which are now held in separate private collections.

Watch a <u>10 Minute Talk</u> posted by the National Gallery of Art in 2019, where curator Letizia Treves gives a short lecture on Gentileschi's *The Finding of Moses*.

The 2019 exhibition *Light and Silences: Orazio Gentileschi and Caravaggesque Painting in 17<sup>th</sup> Century Marche* was on display at Pinacoteca Civica Bruno Molajoli in Fabriano (Ancona), Italy. Read an article in Widewalls about the exhibition by Balasz Takac, "Orazio Gentileschi's Relationship with Caravaggio and the Region of Marche Explored."

<u>Variations: The Reuse of Models in Paintings by Orazio and Artemisia Gentileschi</u> was on display at the Cleveland Museum of Art in 2021. The exhibition was launched upon the completion of a conservation project on Orazio's c. 1623 painting, *Danaë*. To the curators: While issues of attribution are still very much alive in several works by Orazio and his daughter Artemisia, it is clear that both artists returned to and reworked certain themes and compositions throughout their careers... In the exhibition, *Danaë* will be at the center of an intimate group of paintings by father and daughter that will beautifully distill the artist's capacity to modify and manipulate forms across subjects. <u>Watch a video</u> about the exhibition and its thesis on the Museum's YouTube.



Portrait of Gentileschi by Lucas Emil Vorsterman, c. 1630



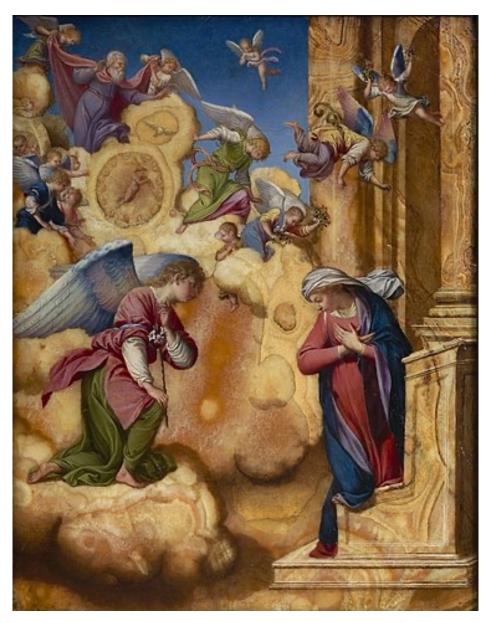
## JORDAN SCHNITZER MUSEUM OF ART

Orazio Gentileschi (Italian, 1563-1639) **Annunciation**, ca. 1600-1605 Oil on stone

Private Collection; L2024:35.1

Trained as a Mannerist painter, Orazio Gentileschi was greatly influenced by Caravaggio (1571-1610) and Adam Elsheimer (1578-1610) in 17<sup>th</sup> century Rome. As a result, his works mark a transition away from the elongated figures of Mannerism and towards the drama and intensity of the Baroque style. **Annunciation** was commissioned around 1600 for an unknown patron. The painting depicts Christ descending from the heavens, accompanied by God the Father, the dove of the Holy Spirit, and angels carrying the cross and crown of thorns. At the time, this iconography was largely condemned by the Counter-Reformation, which was advocating for religious art focusing on the sacraments and lives of saints.

On view June 19 – September 22, 2024





## JORDAN SCHNITZER MUSEUM OF ART



Orazio Gentileschi (Italian, 1563-1639) **The Madonna and Child**, n.d.
Oil on panel

Private Collection; L2022:66.1

Orazio Gentileschi was originally trained as a Mannerist before he encountered the esteemed Italian painter Caravaggio (1571-1610) in early 17<sup>th</sup> century Rome. Though Gentileschi was six years older, he was deeply influenced by Caravaggio's vivid style and lyrical subject matter. Gentileschi's oeuvre marks a transition between painting *di maniera* (in the formal conventions of the Mannerist style) and *dal naturale* (the new Caravaggesque practice of using live models and props). **The Madonna and Child** demonstrates more of the former style, with pictorial techniques that highlight Mary's delicate cradle, Christ's human genitalia, and other devotional cues that follow 16<sup>th</sup> century painting conventions. Still, the artist's use of shadow points to Caravaggio's influence, which would become more prominent in both Gentileschi's and his daughter, Artemisia's (1593-1653) work in the 17<sup>th</sup> century.

On view October 12, 2022 – January 15, 2023

