In 1980 *Rolling Stone* interviewed Haring while the artist was at work on a 500 ft mural with high school students in Chicago. Haring discusses his upbringing and education, relationships with Andy Warhol and Jean-Michele Basquiat, and AIDS crisis and his relationship with the disease. Speaking of his symbolic pictorial language, Haring remembers “trying to figure out where this stuff came from, but I have no idea. It just grew into this group of drawings. I was thinking about these images as symbols, as a vocabulary of things…Suddenly it made sense to draw on the street, because I had something to say.”

In addition to subway drawings, paintings, public sculpture, and art activism, Haring was a prolific muralist.

Haring speaks about his subway drawings in a brief interview for a local tv program in 1983 while at work on a mural for the Marquette University Campus in Milwaukee, on the construction site for the Haggerty Museum.


*The Guardian* remembered Haring’s “radical joy” in 2019 with a profile celebrating his consistent relevance, and a collection of memories from fellow artists and friends. “He was unique,” explains Carlos Rodriguez, a graffiti artist who worked with Haring. “The vernacular of his art was so appealing, with a quality of entertainment. But it was also a tremendous, beautiful response to the activism of the time... the really unusual thing about Keith is that he felt he could be of service.”

Artist Karey Maurice Counts looks back on his friendship with Haring and celebrates an enduring influence in conjunction with Haring’s first retrospective in the UK, at Tate Liverpool.
Keith Haring (American, 1958-1990)
**Untitled**, 1988
Gouache and sumi ink on paper

Private Collection; L2023:142.1

*On view January 24 – April 28, 2024*
Keith Haring (American, 1958-1990)

*Hiroshima Project*, 1989

Ink on paper

Private Collection; L2023:118.1

Keith Haring moved to New York in 1978, where he became immersed in the emerging hip-hop and urban graffiti subculture. His short but prolific career is defined by his iconic black-and-white line drawing style with simplified figures and shapes. In 1988, Haring traveled to Japan to open an iteration of his “Pop Shop,” which sold accessories, posters, shirts, and other items designed by the artist. *Hiroshima Project* was painted after a visit to the Hiroshima Peace Memorial Museum and site of the first atomic bomb. Haring was inspired to incorporate Hiroshima as a subject into his anti-war, anti-apartheid, and other political works. The artist wrote in his journal: “Who could ever want this to happen again? To anyone? The frightening thing is that people debate and discuss the arms race as if they were playing with toys. All of these men should have to come here, not to a bargaining table in some safe European country.”

*On view November 29, 2023 – March 3, 2024*

**Untitled**, 1988
Marker on paper

Private Collection, Los Angeles; L2021:140.3

Jean-Michel Basquiat, George Condo, and Keith Haring are three of the most influential artists who pioneered the Neo-Expressionist movement in 1980s New York. In addition to strong friendships, they greatly respected each other’s work and often collaborated. Condo later reflected on his friendship with Basquiat: “We basically hung out as artists all the time and would meet up in different parts of the world and get smashed and go out and pull pranks on everyone.” Tragically, Basquiat died in 1988 at the young age of twenty-seven. Condo’s **George Imitating Basquiat** and Haring’s **Untitled** offer an homage to Basquiat’s prolific legacy, featuring the artist’s iconic crown motif that appears in the upper-right corner of Basquiat’s **Untitled**.

**On view December 8, 2021 – March 13, 2022**

On display with Jean-Michel Basquiat, **Untitled**, 1980 and George Condo, **George Imitating Basquiat**, 1989
Keith Haring (American, 1958-1990)

**Untitled**, 1985
Acrylic on canvas

Private Collection; L2020:88.2

After moving to New York in 1978, Keith Haring quickly rose to prominence with an extensive series of subway drawings inspired by the authenticity, technical skill, and creativity embodied in the graffiti, hip hop music, and break dancers that enlivened his East Village neighborhood. The bright colors, playful patterns, and cartoon-like figures populating Haring’s canvases are deceptively simple, a personal language of symbols and motifs repeated with variation that generate a complex commentary on gay culture, AIDS, drugs, consumerism, and race in late twentieth-century America. This untitled canvas depicts the artist’s interpretation of the “tree of life” – a symbolic archetype common to mythological, religious, and philosophical traditions throughout history. Haring offers a vision of joyous gratitude and a celebratory worship of knowledge, community, and creativity open to anyone. “When I paint, it is an experience that, at its best, is transcending reality,” Haring commented in 1989. “When it is working, you completely go into another place, you’re tapping into things that are totally universal, of the total consciousness, completely beyond your ego and your own self. That’s what it’s all about.”

*On view September 23 – December 27, 2020*
*Untitled*, 1990  
Sumi Ink on board  

Private Collection; L2019:155.1  

Keith Haring moved to New York in 1978, beginning a short but prolific career inspired by the city’s rich outpouring of masterful urban graffiti, its flowering hip-hop culture, and the conceptual gap between “high” and “low” art. Haring developed a deceptively simple pictorial language in which he rendered form, setting, and emotional energy through little more than line and monochromatic accents of color. An AIDS diagnosis in 1988 did little to deter the artist’s creative output. *Untitled* features dozens of Haring’s iconic characters, who seem to dance in a celebration of life, contorting wildly to music we cannot hear. Completed shortly before the artist’s death, the painting demonstrates Haring’s professional and personal ambition to infuse art with commentaries on global issues like the AIDS crisis. Haring saw his disease as a reason to celebrate living, not to fear pain or an inevitable end. Wishing to accept his impending death without regret and limitation, Haring explained, “No matter how long you work, it’s always going to end sometime. And there’s always going to be things left undone…. If you live your life according to that, death is irrelevant. Everything I’m doing right now is exactly what I want to do.”

*On view January 29 – May 3, 2020*